

MONDAY, 19 MARCH 2018

TO: THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENT

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENT** WHICH WILL BE HELD IN **DIRECTOR'S OFFICE, COUNTY HALL, CARMARTHEN**, AT **1.00 PM**, ON **MONDAY, 26TH MARCH, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin Davies
Telephone (direct line):	01267 224059
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON 9TH MARCH 2018 3 - 4
3. OBJECTIONS TO THE COUNTY OF CARMARTHENSHIRE - WAITING RESTRICTIONS AND STREET PARKING - (CARMARTHEN) (VARIATION 17) 5 - 28